

Whitehall Frontier Days Vendor Application & Contract
July 26 & 27, 2024

1. Fees for vendor booths at 2024 Frontier Days are as follows:
CHAMBER MEMBER PRICING: Vendor 10x10 Booth: \$75.00 Commercial Food Vendor: \$125
NON-MEMBER PRICING: Vendor 10x10 Booth: \$95.00 Commercial Food Vendor \$150
SPACE IS LIMITED - FIRST COME, FIRST SERVE. Deadline to submit vendor application: July 15, 2024. Last minute booths will not be accepted. *(All food vendors must provide a copy of their Mobile Food Purveyor license to the Chamber. Food Purveyor License questions should be directed to the County Sanitarian at (406) 225-4126)*
2. Booth setup may begin Friday morning at 9 AM and should be completed by noon. Booths must remain set up until 5 PM on Saturday. The advertised open hours are from 12 PM to 5 PM Friday and 8 AM to 5 PM Saturday. However, if you choose, you may stay operational until after the evening activities on Friday and Saturday nights—please stay open as late as you'd like, but do not close earlier than posted times.
3. The exhibitor is fully responsible for any and all services, furnishings, etc., necessary above and beyond the space provided. If vendor is in need of power or water, it MUST be notated in the application. All EZ-UPS, canopies, etc., must be staked down securely for Whitehall wind. If your booth is on the Main Street Green, please locate sprinkler markings and do not puncture lines. If you have questions regarding the sprinkler location, please ask. Vendors are responsible for damage to sprinkler systems.
4. The Whitehall Chamber of Commerce, Town of Whitehall, Frontier Days Committee, and their employees or volunteers can or will not be responsible for the safety of the exhibits, exhibitors, or their property against theft, burglary, vandalism, or damage by fire, water, or other causes. By signing this agreement and participating, the exhibitor agrees to waive any and all claims from damage resulting from participation in the show. It is strongly recommended that the exhibitors carry liability insurance to protect themselves.
5. The exhibitor will comply with all rules, regulations, and conditions determined necessary by the Frontier Days Committee, Town of Whitehall, Jefferson County Health Department, and the State of Montana in order to govern the conduct of exhibitors at Frontier Days for the mutual benefit of all the exhibitors and the comfort, safety, and welfare of all visitors.
6. The Frontier Days Committee reserves the right to limit the number of exhibitors of a particular product, service, or business at its sole discretion. MLM companies will be determined on a first-registered basis.
7. The Frontier Days Committee reserves the right to make the final selection of space for each exhibitor. Requests will be considered but are not guaranteed.
8. The Frontier Days Committee is a volunteer committee - we do our best. If an exhibitor is rude, unruly, or disrespectful, they will be asked to leave.
9. SPACE IS NOT RESERVED UNTIL PAYMENT IS RECEIVED IN FULL. Refunds requested less than 30 days from the event will only receive monies back if there are extenuating circumstances - which will be handled at the discretion of the Frontier Days Committee. A cashed check/accepted payment is confirmation of reserved space.

If you have any questions, please contact the Whitehall Chamber of Commerce.
(406) 287-2260 or whitehallmtchamber@gmail.com

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NO APPLICATIONS WILL BE ACCEPTED IF THE APPLICATION IS NOT MAILED OR DROPPED DIRECTLY TO THE CHAMBER OFFICE. The address for mailing or dropping off is 501 N Whitehall St, Whitehall, MT 59759. PLEASE DO NOT GIVE YOUR APPLICATION TO CHAMBER MEMBERS.

BUSINESS NAME: _____

BOOTH ATTENDANT NAME: _____

PHONE: _____ **EMAIL:** _____

TYPE OF BOOTH (Food, clothing, decor, candles, etc.) _____

IS YOUR BUSINESS AN MLM? IF SO, PLEASE DETAIL. _____

DO YOU REQUIRE POWER *(limited, first come-first serve)?* _____ *IF SO, WHAT KIND:* _____

DO YOU REQUIRE WATER *(limited, first come-first serve)?* _____

PREFERRED LOCATION: *(Space requests will be considered but are not guaranteed)*

- LEGION PARK (East of Fish Pond)** **LEGION PARK (West of Fish Pond)**
- MAIN STREET GREEN (Park area next to Star Theatre - Legion Facing)**
- MAIN STREET GREEN (Park area next to Star Theatre - Main St. Facing)**

ARE YOU INTERESTED IN BOOKING THE FALL FESTIVAL AND/OR CHRISTMAS FESTIVAL NOW? _____ One Only (10% off) _____ Both (20% off)

HOW MANY BOOTH SPACES ARE YOU REQUESTING: _____

(If you are outside the 10x10 booth space given, you will be asked to pay for an additional booth)

TOTAL AMOUNT DUE *(Frontier Days Only Due at this Time):* _____

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SIGNATURE: _____

PRINTED NAME: _____ **DATE:** _____

For Office Use Only

Date Received		Space #	
Paid in Full			